### **IDAHO SUPREME COURT**

Clerk of the Courts (208) 334-2210



#### **IDAHO COURT OF APPEALS**

PO Box 83720 Boise, Idaho 83720-0101

Notice Date: August 07, 2025

ST. LUKE'S HEALTH SYSTEM, LTD; ST. LUKE'S REGIONAL MEDICAL CENTER, LTD; CHRIS ROTH, an individual; and NATASHA D. ERICKSON, M.D., an individual, and TRACY W. JUNGMAN, N.P., an individual,

Plaintiffs-Respondents,

٧.

DIEGO RODRIGUEZ, an individual,

Defendant-Appellant,

and

AMMON BUNDY, an individual; AMMON BUNDY FOR GOVERNOR, a political organization; FREEDOM MAN PRESS, LLC, a limited liability company; FREEDOM MAN PAC, a registered political action committee; and PEOPLE'S RIGHTS NETWORK, a political organization and an unincorporated association,

Defendants.

Notice of Hearing Dates for the Supreme Court

Docket No. 51244-2023

Ada County District Court CV01-22-06789

Oral argument in this case will be scheduled during the Fall 2025 term of the Supreme Court in Boise, Idaho on November 3, 7, and 10, 2025. Please reserve these dates on your calendar in order to avoid any scheduling conflicts.

Action required – all attorneys must notify this Court, in writing, whether they do or do not have a conflict with these dates. This written notice **must be received by this Court within seven** (7) days of the date of this notice.

Please do **not** reply to this e-mail notification. You may submit your written notice as listed below. Pursuant to I.R.E.F.S. 4(a), attorneys are required to file documents electronically:

# **Mailing Address:**

Clerk of the Court Idaho Supreme Court P.O. Box 83720 Boise, ID 83720-0101

## File & Serve:

https://idaho.tylertech.cloud/ofsweb

## **Hand Deliver:**

Clerk of the Court Idaho Supreme Court 451 W. State Street Boise, ID 83702